



# Veterans of Foreign Wars 2023-2024 Quarterly Programs Report

Post # \_\_\_\_\_ City: \_\_\_\_\_  
or Report for the District # \_\_\_\_\_

Attn: Anna Arnold  
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Sioux Falls, SD 57104  
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## Check Quarter that applies (only 1 quarter per report)

Jul 1 – Sept 30     Oct 1 – Dec 31     Jan 1 – Mar 31     Apr 1 – Jun 30

### Community Activities and Programs

The following Community Activity Projects and Program Projects have been completed:

<b>AMERICANISM:</b>	Miles	Hours	Cost
Flags, Honor Guard, Voting, Memorial/Veterans/Loyalty Day, POW/MIA, Etc.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>BUDDY POPPY:</b>	Miles	Hours	Cost
Fundraisers, Poppy Displays, Poppy Use, Etc.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>CITIZENSHIP:</b>	Miles	Hours	Cost
LE, EMT, Firefighter & Teacher of the Year, School, Church events, Etc.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>COMMUNITY INVOLVEMENT:</b>	Miles	Hours	Cost
Blood Drive, CPR, Recycling, or Other Community Involvement, Etc.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>AID TO OTHERS AND RELIEF:</b>	Miles	Hours	Cost	Blood
Hospital/Nursing Volunteers, Seniors, Special Needs, Blood Donated, Etc.	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

<b>COOPERATION WITH OTHER ORGANIZATIONS:</b>	Miles	Hours	Cost
March of Dimes, Muscular Dystrophy, Veteran Organizations, Etc.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**SAFETY:**

Hunter, Gun, Drug, Home/Fire, Highway, Pedestrian, Recreational, Etc.

Miles Hours Cost

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NATIONAL HOME:**

Donations, Memberships, Etc.

Miles Hours Cost

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**YOUTH ACTIVITIES:**

Scouting, Baseball, Sports, Education, Schools, Etc.

Miles Hours Cost

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOICE OF DEMOCRACY / PATRIOT'S PEN:**

Voice of Democracy / Patriot's Pen

Miles Hours Cost

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL REPORTING:**

Please use this space for additional reporting on any of the above categories.  
Be sure to identify the category that applies to each project.

Miles Hours Cost

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_ Total number of members actively involved in the completed projects

\_\_\_\_\_ Total number of pints of blood donated (compute at \$130 per pint)

\_\_\_\_\_ Total mileage used to complete projects (compute at \$.14 per mile)

\_\_\_\_\_ Total number of hours members donated (compute at \$29.95 per hour)

\_\_\_\_\_ Total amount of monies used to donate/complete projects

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

Please return to Department Office **via email or USPS**  
**no later than 15<sup>th</sup> of month after quarter ends.**